



## **ITINERARY**

### **Day 01: Arrival to Bodhgaya (The Land of Enlightenment) (Lunch / Dinner)**

Welcome on arrival at Gaya Airport meet and assist by our company rep. Transfer to hotel. After lunch visit Mahabodhi temple for meditation. Dinner & Overnight stay at hotel.

### **Day 02: In Bodhgaya (Breakfast /- / Dinner)**

After breakfast drive full day monuments tour of Bodhgaya. Evening free for leisure or praying in Mahabodhi Temple. Dinner and overnight stay at hotel.

### **Day 03: Bodhgaya/Rajgir (Ancient Capital of Magadha Kingdom), 85 kms.**

**(Breakfast /- / Dinner)**

After breakfast drive to Rajgir. On arrival Rajgir full day city tour of Rajgir. Dinner and overnight stay at hotel.

### **Day 04: Rajgir/Pawapuri/Rajgir/Nalanda (First Residential University in the world),**

**35 KMS. 3Hrs.**

**(Breakfast /- / Dinner)**

After breakfast drive to Pawapuri and Rajgir for Jain and Buddhist monasteries. Evening free to see hot spring or Tapodaram where Lord Buddha was taking bath. Dinner and overnight stay at hotel.

### **Day 05: Nalanda/Patna/Departure, 101 KMS. 4Hrs (Breakfast /- / Dinner)**

After breakfast drive to Patna Airport for next destination.

**Visit End with Sweet Memories.**

**Thanks for your visit to India & Nepal**

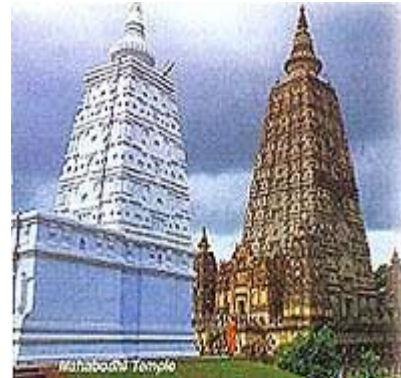
## **SEENU GANANAM GLOBETROTTERS TRAVELS AND TOURS**

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**Itinerary:**

**BODHGAYA**

As the place of the Buddha's Enlightenment, Bodhgaya is the of Buddhists. It attracts tens of thousands of believers from all over Bodhgaya situated near the river Niranjana, is one of the holiest pilgrimage centers since it was here that Buddha attained under the Bodhi tree. The population of this town is 22,000 and is altitude of 113 m. Maximum temperature in summer rises to 45-47 and minimum is 27 degree, while in winter maximum is 28 degree is 4 degree. It receives an annual rainfall of 1,860 mm. Most vast Buddhist population have a temple or monastery here.



spiritual home the world. Buddhist enlightenment situated at an degree Celsius and minimum countries with

**NALANDA**

Nalanda was the most renowned university in ancient India. It derived its name from Na-alam-da, meaning Insatiable in Giving, one of the names by which the Lord Buddha was known. Established in the 5th century B.C. it remained a live center of learning till the 12th century A.D. when it was destroyed by the invader BakhtiarKhilji. Lord Mahavira and the Buddha both taught here for years. Hsuan Tsang. The Chinese traveler studied here in the 7th century A.D. and there is a monument in his memory. He was one amongst many of those from East and Southeast Asia who came here to study logic, meta-physics, medicine, prose composition and rhetoric. The University of Nalanda offered free educational and residential facilities to as many as 10,000 students and 2000 teachers, for it were supported by a number of villages. Its library, RatnaSagar, is believed to have contained nine million volumes. It is not surprising, then, that the destruction of this university dealt a crippling blow to Buddhist education in India. The Archaeological Survey of India maintains the Nalanda Museum across the road which houses some exquisite bronzes of the 9th and 10th centuries, Pala dynasty, and other remains excavated at the site. The beautiful Thai Temple and the Nava NalandaMahavihara, a center for research in Pali and Buddhist studies, are 2 kms from the main site.



**RAJGIR**

The picturesque Rajgir, or Rajagriha as it was known in the past the abode of kings) is surrounded by the meandering river and 5 hills. During the lifetime of the Buddha this was the capital powerful Magadha kingdom, ruled by the virtuous King The hills and caves surrounding Rajagriha were home to spiritual ranging from the materialism of the early Charavaka School to the metaphysics of Upanishad philosophers.

Like many others in search of truth, Prince Siddhartha, after he his royal heritage came to this city to seek the path of

vation. Siddhartha overwhelmed the citizens of Rajagriha with his serenity and grace. Even the king went to meet the ascetic and was amazed to learn that he was a Kshatriya of royal descent. Bimbisara offered half his kingdom to Siddhartha but all he received was an assurance that when Siddhartha achieved his goal he would return to Rajagriha. The first Buddhist structures at Rajgir were raised when Ajatsatru built a monastery and a stupa over his share of the Buddha's ashes.



(literally, Banganga of the Bimbisara. teachers,

renounced

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